

The Klytie Pate 2020\* Ceramics Exhibition and Award

Entry Form (to be held in MARCH 2021)

**NEW Exhibition dates**

**March 2021**

 Arts Mansfield Inc. ABN: 84 244 359 792

|  |
| --- |
| Please return completed entries by Friday 21 January 2021 (NEW DATE)Email with payment, statements, images and CV to artscouncilmansfield@gmail.com or post to Klytie Pate Exhibition and Award, P O Box 34, Mansfield, Vic 3724. Enquiries to Sarah Brennan 0439 551 330 Please PRINT clearly in black. |
| Where did you hear about the Klytie Pate Award (Please circle) [1] Word of Mouth [2] Industry Group [3]Advertising [4] Other (please specify) ……………………………. |
| **Artist Name**............................................................................. | **Postal/street address:** ……………………………...........................................................**Suburb/town:** ………………………………………………………………….  **State:** ………… … **Postcode:** ……………… **Country:** …………………………… |
| **Telephone:** **(** **)** ………………………………………………………………………….**Mobile:** …………………………………………………………………………………………… | **Email......................................................................................................................................................**Most Arts Mansfieldcommunications will be by email. |
| Are you registered for GST? No Yes ABN:  |  **CATEGORY: Klytie Pate Award for Ceramics PRIZES: 1: First $5,000**  **2: Emerging Artist Award for New Artist – Ceramics $1,500 \*. 3: People’s Choice $500** |
| Title of Work (maximum 3 entries) | **Medium/Technique** | **Dimensions in mm** | Price (inc GST if appl) | **Entry Fee** | **Artist’s Statement and Curriculum Vitae:** Please attach [1] a **60-word artist statement** about the ideas/ objectives behind each work and the materials used [2] a **1-page CV** outlining your learning experiences, artistic achievements and career highlights |
|  |  |  |  | $45.00 | **Display guide:** Please provide a clear guide as to how each entry should be displayed if selected as a finalist. Arts Mansfield can provide a gallery hanging system, or plinths. Any other materials or props required for display must be supplied by the artist.**NOTE: Please supply portable LED lighting if required. We have limited capacity to light works and rely heavily on natural lighting in our exhibition space.**Entry 1.......................................................................................................................Entry 2.......................................................................................................................Entry 3....................................................................................................................... |
|  |  |  |  | $30.00 |
|  |  |  |  | $25.00 |
| **Declaration:** I declare that I have read and agree to abide by the Klytie Pate Exhibition and Award 2020 Conditions of Entry. I declare also that the piece/s entered is/are my own original work and have not previously been entered in this competition. | Total fees due | $ |
| Signed by artist: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2020/2021**Payment:** Entry fees may be paid to the Arts Council of Mansfield Inc by cheque, direct transfer or credit card. **Cheque** No. **……………… ………………………………………**$ .............................. is enclosed.**Transfer** to ACM account, Mansfield & District Community Bank BSB 633-000 ACC No. 145674081: $ ...................... was completed on (date) \_\_\_\_/\_\_\_\_/\_\_\_(Please identify the transfer with KPA and your last name eg. KPAsmith)**Card**: I authorise ACM to charge $ \_\_\_\_\_\_ + 2% charge to my **Visa/** **MasterCard.** Name on card: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Card number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Expiry date: \_\_\_\_\_\_ / \_\_\_\_\_\_ CCV: \_\_\_\_\_\_\_\_\_\_\_\_Signature of cardholder: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2017 \* **EMERGING ARTISTS AWARD:** **PLEASE TICK THIS BOX IF YOU ARE A NEW ARTIST** (LESS THAN 5 YEARS) |